

Meeting	The Overview and Scrutiny Committee – Additional Meeting
Date and Time	Wednesday, 20th March, 2019 at 6.30 pm.
Venue	Walton Suite, Guildhall, Winchester

# AGENDA

# PROCEDURAL ITEMS

1. **Apologies and Deputy Members** To note the names of apologies given and Deputy Members who are attending the meeting in place of appointed Members.

# 2. Disclosures of Interests

To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

If you require advice, please contact the appropriate Democratic Services Officer, <u>prior</u> to the meeting.

# 3. Chairman's Announcements

# 4. Membership of Sub-Committees and Informal Groups etc

5. **Minutes** (Pages 5 - 10) Minutes of the last meeting held on 25 February 2019.

# **BUSINESS ITEMS**

6. Public Participation

To receive and note questions asked and statements made from members of the public on matters which fall within the remit of the Committee

- 7. Community Safety Partnership Performance Review (OS215) (Pages 11 48)
- 8. Station Approach Outline Business Case and Associated Matters (less exempt appendices) (Pages 49 154)

(OS225)

- City of Winchester Movement Strategy (Pages 155 212) (CAB3140)
- 10. Establishing the Winchester Housing Company (less exempt appendices) (Pages 213 254)

(OS226)

- 11. EXEMPT BUSINESS: To consider whether in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
  - To pass a resolution that the public be excluded from the meeting during the consideration of the following items of business because it is likely that, if members of the public were present, there would be disclosure to them of 'exempt information' as defined by Section 100 (I) and Schedule 12A to the Local Government Act 1972.
- 12. Station Approach Outline Business Case and Associated Matters (Exempt Appendices) (OS225) (Pages 255 410)
- 13. Establishing the Winchester Housing Company (Exempt Appendices) (OS226) (Pages 411 - 440)

L Hall Head of Legal Services (Interim)

Members of the public are able to easily access all of the papers for this meeting by opening the QR Code reader on your phone or tablet. Hold your device over the QR Code below so that it's clearly visible within your screen and you will be redirected to the agenda pack.



12 March 2019 Agenda Contact: Claire Buchanan, Senior Democratic Services Officer Tel: 01962 848 438 Email: cbuchanan@winchester.gov.uk

\*With the exception of exempt items, Agenda, reports and previous minutes are available on the Council's Website www.winchester.gov.uk

### **MEMBERSHIP**

Conservatives Cunningham Gemmell McLean Weston Lumby

### **Chairman:** Learney (Liberal Democrats) **Vice-Chairman:** Stallard (Conservative)

Liberal Democrats Clear Evans Thompson Tod

### **Deputy Members**

Weir

Quorum = 4 members

### **Relevant Portfolio Holders:**

Having regard to the content of the agenda, the Chairman requests that The Leader and all relevant Portfolio Holders attend meetings of the committee

# **PUBLIC PARTICIPATION**

A public question and comment session is available at 6.30pm for a 15 minute period. There are few limitations on the questions you can ask. These relate to current applications, personal cases and confidential matters. Please contact Democratic Services on 01962 848 264 in advance of the meeting for further details. If there are no members of the public present at 6.30pm who wish to ask questions or make statements, then the meeting will commence.

#### Voting:

- apart from the Chairman, every Member has one vote when a matter before the meeting requires a decision.
- in the event of an equality of votes, the Chairman may exercise a casting vote and that vote may be exercised in any way seen fit.
- a Member may abstain from voting, or vote differently from how they may have indicated during the debate, without further explanation.
- the way each Member voted will not be recorded in the minutes, unless a motion to have a Recorded Vote has been passed.

#### **DISABLED ACCESS:**

Disabled access is normally available, but please phone Democratic Services on 01962 848 264 or email democracy@winchester.gov.uk to ensure that the necessary arrangements are in place.